MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH Primary Registration District No. Registration District No. _Registrar's No. DO NOT WRITE ON THIS STUB **AMENDED** ÆÐ 2. USUAL RESIDENCE (Where deceased lived. If institution: Residence before PLACE OF DEATH Shannon a. COUNTY Shannon. a. STATE **b.** COUNTY VS 300 Mo. admission) AMENDED Rev. 4/59 b. CITY (If outside corporate limits, give TOWNSHIP only) c. CITY Length of stay in 1b Inside Limits OR TOWN TOWN Birch Tree Birch Tree Yes) (No 🗆 1010 c. FULL NAME OF (If NOT in hospital, give location) d. STREET (If cutside, give location) Inside Limits Reside on Farm HOSPITAL OR **ADDRESS** DAT INSTITUTION Home. Yes∭ No 🗆 Yes | No [7] 3. NAME OF DECEASED First Middle DATE Losi Month Day Year (Type or print) OF Rau Thomas 1965 DEATH IF UNDER 1 YEAR IF UNDER 24 HR DATE OF BIRTH 9. AGE (last birthday) 5. SEX 6. COLOR OR RACE 7. Married III Never Married | Widowed 🗋 Divorced [Months BIRTHPLACE (City and state or country) 10a. USUAL OCCUPATION (Give kind of work done 10b. KIND OF BUSINESS OR INDUSTRY 12. CITIZEN OF WHAT COUNTRY during most of working life, even if retired) Shannon 13b, MOTHER'S MAIDEN NAME 14. NAME OF HUSBAND OR WIFE 13a. FATHER'S NAME Phillis Thomas Jhomas Address 17. INFORMANT WAS DECEASED EVER IN U.S. ARMED FORCES? 16. SOCIAL SECURITY NO. (Yes, qg, or unknown) | (If yes, give war or dates of service) Thomas INTERVAL BETWEEN 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: 10 ORO OR IMMEDIATE CAUSE (a) ᆼ 11 INSTEAD Conditions, if any, which gave rise to above cause (a). stating the under-DUE TO (c) lying cause last. PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH but not related to the terminal PART III. If deceased was disease condition given in PART I (a) there a pregnancy in last 90 days. AMENDMENTS ☐ Yes ☐ No □ Unknown HOMICIDE Ob. DESCRIBE HOW INJURY OCCURRED. (Enter nature of injury in PART I or PART II of Item 18.) 19. WAS AUTOPSY PERFORMED? YES NO Month, Day, Year 20c. TIME OF Hour RIBBON INJURY a.m. USE BLACK INK p.m. 20e. PLACE OF INJURY (e.g., in or about home, farm, factory, street, office bidg., etc.) 20f. CITY, TOWN, OR LOCATION COUNTY 20d. INJURY OCCURRED STATE WHILE AT WORK NOT WHILE AT WORK [] **IYPEWRITER** READ 21. I attended the deceased from date stated above, and to the best my knowledge, from the causes stated. SHOULD Death occurred at SIGNAT 22c, DATE SIGNED lö AFFIDA MATION, Š. Montier Mussouri

ITEM

DIRECTOR

Funeral Home Mtn.

REGISTRAR'S SIGNATURE

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name i	recorded on the reverse side of this certificate was embalmed by me,
or by	, Student Embalmer No
working under my personal supervision.	Signed harlin D. Gartain
StudentSignature of Student Embalmer	Signed Markey (Aurkay)
Signature of Student Embairner	Licensed Embalmer No. 5/07
•	P. O. Address Mtn. Cline, Dr.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.