

**FILED APR 17 1947**  
336

Registration District No. \_\_\_\_\_

Primary Registration District No. 6175

Registrar's No. \_\_\_\_\_

**1. PLACE OF DEATH:**  
 (a) County Shannon  
 (b) City or town Rural - Carls Jct  
 (If outside city or town limits, write "RURAL" and name of township)  
 (c) Name of hospital or institution: \_\_\_\_\_  
 (If not in hospital or institution, write street number or location)  
 (d) Length of stay: In hospital or institution \_\_\_\_\_ (Specify whether \_\_\_\_\_)  
 In this community \_\_\_\_\_ years, months or days

**3. (a) PRINT FULL NAME** Edward Hillman  
 3. (b) If veteran, name war \_\_\_\_\_ 3. (c) Social Security No. \_\_\_\_\_

4. Sex MO 5. Color or race A 6. (a) Single, widowed, married, divorced Married  
 6. (b) Name of husband or wife Elza Kondruck 6. (c) Age of husband or wife if alive 65 years  
 7. Birth date of deceased Fit 15 1874  
 (Month) (Day) (Year)

**8. AGE:** Years 73 Months - Days 20 If less than one day \_\_\_\_\_ hr. \_\_\_\_\_ min.

9. Birthplace Don't know (City, town, or county) (State or foreign country)

10. Usual occupation laborer

11. Industry or business \_\_\_\_\_

**MOTHER FATHER**  
 12. Name Samuel Hillman 9  
 13. Birthplace india (City, town, or county) (State or foreign country)  
 14. Maiden name india  
 15. Birthplace india (City, town, or county) (State or foreign country)

16. (a) Informant Clayde Schuchauer  
 (b) Address Summitville Mo

17. (a) \_\_\_\_\_ (b) Date thereof 3-2-47  
 (Burial, cremation, or removal) (Month) (Day) (Year)

(c) Place: burial or cremation Burial Country

18. (a) Signature of funeral director none

(b) Address \_\_\_\_\_

19. (a) 4-10-47 (b) Neal Rice  
 (Date received local registrar) (Registrar's signature)

**2. USUAL RESIDENCE OF DECEASED:**  
 (a) State Mo (b) County Shannon 161  
 (c) City or town Rural - Carls Jct (If outside city or town limits, write "RURAL")  
 (d) Street No. \_\_\_\_\_ (If rural, give location)  
 (e) Citizen of foreign country? \_\_\_\_\_ (Yes or No)  
 If yes, name country \_\_\_\_\_

**MEDICAL CERTIFICATION**

20. DATE OF DEATH: Month Mar day 6  
 year 1947 hour \_\_\_\_\_ minute \_\_\_\_\_ M.

21. I hereby certify that I attended the deceased from \_\_\_\_\_, 19\_\_\_\_, to \_\_\_\_\_, 19\_\_\_\_;  
 that I last saw h. \_\_\_\_\_ alive on \_\_\_\_\_, 19\_\_\_\_;  
 and that death occurred on the date and hour stated above.

Immediate cause of death Coronary Thrombosis  
 Duration \_\_\_\_\_

Due to \_\_\_\_\_  
 Due to \_\_\_\_\_

Other conditions (Include pregnancy within 3 months of death) g3 B

Major findings: Of operations \_\_\_\_\_  
 Of autopsy \_\_\_\_\_  
**PHYSICIAN**  
 Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:  
 (a) Accident, suicide, or homicide (specify) \_\_\_\_\_  
 (b) Date of occurrence \_\_\_\_\_  
 (c) Where did injury occur? \_\_\_\_\_ (City or town) (County) (State)  
 (d) Did injury occur in or about home, on farm, in industrial place, in public place? \_\_\_\_\_

While at work? Auto accident (Specify type of place) (e) Means of injury Coronary

23. Signature Frank J. de (M. D. or other) Coroner  
 Address Excelsior Date signed 2-6-47

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**STATEMENT BY LICENSED EMBALMER**

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....  
....., Registered Apprentice No.....  
working under my personal supervision.

Signed.....

Licensed Embalmer No.....

P. O. Address.....

**Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply the above constitutes grounds for revocation of license.)**

**If this body is not embalmed, fact should be so stated above.**

Registration District No. 236

Primary Registration District No. 6125

1. PLACE OF DEATH:

(a) County Shannon  
(b) City or town Rural  
(If outside city or town limits, write "RURAL" and name of township)  
(c) Name of hospital or institution:  
(If not in hospital or institution, write street number or location)  
(d) Length of stay: In hospital or institution. (Specify whether  
In this community years, months or days)

3. (a) PRINT FULL NAME Edward Williams

3. (b) If veteran, name war. 3. (c) Social Security No.

4. Sex M 5. Color or race W 6. (a) Single, widowed, married, divorced m

6. (b) Name of husband or wife. 6. (c) Age of husband or wife if alive.

7. Birth date of deceased. Feb. (Month) 3 (Day) 1947 (Year)

8. AGE: 13 Years 0 Months 0 Days (if less than one day) 0 hr. 0 min.

9. Birthplace (City, town, or county) (State or foreign country)

10. Usual occupation.

11. Industry or business.

MOTHER FATHER { 12. Name

13. Birthplace (City, town, or county) (State or foreign country)

14. Maiden name

15. Birthplace (City, town, or county) (State or foreign country)

16. (a) Informant (b) Address

17. (a) (Burial, cremation, or removal) (b) Date thereof (Month) (Day) (Year)

(c) Place: burial or cremation.

18. (a) Signature of funeral director. (b) Address

19. (a) 5/12/47 (Date received local registrar) (b) W. B. Peeler (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State. (b) County.  
(c) City or town (If outside city or town limits, write "RURAL")  
(d) Street No. (If rural, give location)  
(e) Citizen of foreign country? (Yes or No)  
If yes, name country.

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month May year 1947 hour 6 minute 0 M.

21. I hereby certify that I attended the deceased from 1947 to 1947 that I last saw him alive on 1947 and that death occurred on the date and hour stated above. Immediate cause of death unknown Duration

Due to

Due to Don't know

Other conditions (Include pregnancy within 3 months of death)

Major findings: Of operations

Of autopsy

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify)

(b) Date of occurrence

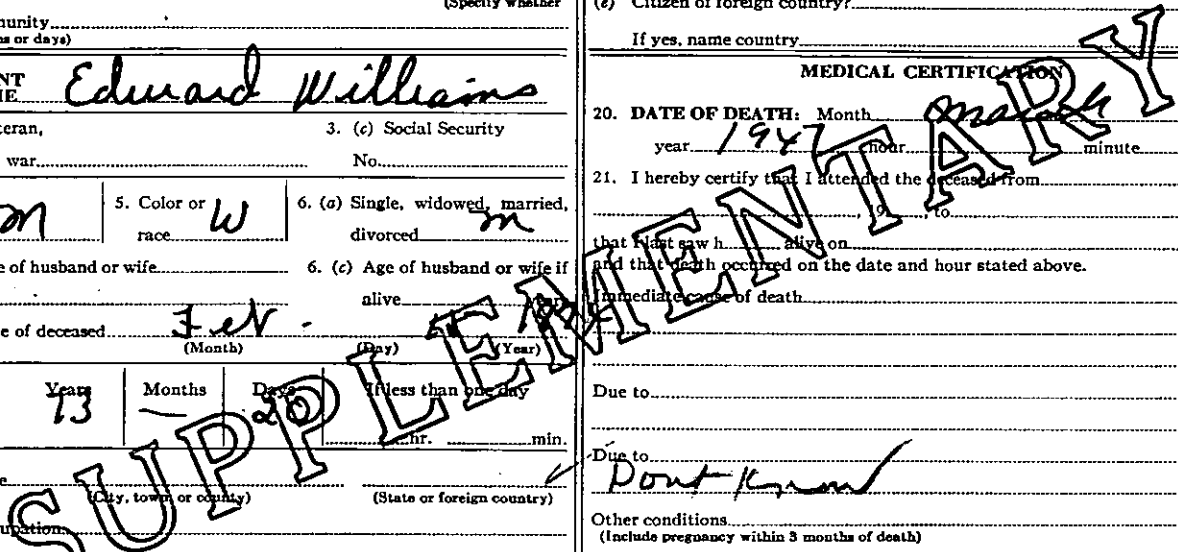
(c) Where did injury occur? (City or town) (County) (State)

(d) Did injury occur in or about home, on farm, in industrial place, in public place?

While at work? (Specify type of place) (e) Means of injury

23. Signature (M. D. or other)

Address Date signed



USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

16120