

No. 2
-5-43
5-17-39
K36671

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
FILED FEB 3 1948

THE STATE BOARD OF HEALTH OF MISSOURI
STANDARD CERTIFICATE OF DEATH

DR. Hyde
44618
State File No. _____
Registrar's No. _____

Registration District No. 33C Primary Registration District No. 6119

1. PLACE OF DEATH:
(a) County SHANNON
(b) City or town Alley
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution: None
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution 50 years (Specify whether years, months or days)

2. USUAL RESIDENCE OF DECEASED:
(a) State Mo. (b) County SHANNON
(c) City or town Alley
(If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? No. (Yes or No)
If yes, name country _____

3. (a) PRINT FULL NAME THOMAS J. STRAIN
3. (b) If veteran, name war None 3. (c) Social Security No. _____

MEDICAL CERTIFICATION
20. DATE OF DEATH: Month Dec day 22
year 1947 hour 3 minute 30 P.M.

4. Sex MO 5. Color or race W
6. (a) Single, widowed, married, divorced MARRIED
6. (b) Name of husband or wife ELLEN STRAIN
6. (c) Age of husband or wife if alive 70 years
7. Birth date of deceased Nov 16 1852
(Month) (Day) (Year)

21. I hereby certify that I attended the deceased from Dec 18 - 1947 to Dec 23 - 1947;
that I last saw him alive on Dec 18 - 47
and that death occurred on the date and hour stated above.
Immediate cause of death Uremic Poison
Duration _____

8. AGE: Years Months Days If less than one day
95 1 7 hr. min.

Due to fracture of hip, femur
Due to _____

9. Birthplace Crawford Co. Mo.
(City, town, or county) (State or foreign country)

Other conditions (Include pregnancy within 5 months of death) 186A

10. Usual occupation FARMING

11. Industry or business _____

MOTHER FATHER
12. Name DANIEL STRAIN 9
13. Birthplace UNKNOWN
(City, town, or county) (State or foreign country)
14. Maiden name MARILINDA MILLER
15. Birthplace MO.
(City, town, or county) (State or foreign country)

PHYSICIAN
Major findings: Of operations _____
Of autopsy _____
Underline the cause to which death should be charged statistically.

16. (a) Informant J. R. STRAIN
(b) Address Alley, Mo.

22. If death was due to external causes, fill in the following:
(a) Accident, suicide, or homicide (specify) _____
(b) Date of occurrence _____

17. (a) BURIAL (b) Date thereof 12-24-47
(Burial, cremation, or removal) (Month) (Day) (Year)

(c) Where did injury occur? _____ (City or town) (County) (State)
(d) Did injury occur in or about home, on farm, in industrial place, in public place? _____

(c) Place: burial or cremation Culpepper Cemetery

18. (a) Signature of funeral director DUNCAN FUNERAL HOME
(b) Address MOUNTAIN VIEW, MO

(Specify type of place)
While at work? _____ (e) Means of injury _____

19. (a) 1-13-48 (b) Maude Pease
(Date received local registrar) (Registrar's signature)

23. Signature Frank Hyde (M. D. or other) MO
Address _____ Date signed 12-27-47

WRITE PLAINLY—USE UNFADING BLACK INK—MAKE A PERMANENT RECORD

RECEIVED

District No. 5,

District No. 14871

Date Filed 1-29-48

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

....., Registered Apprentice No.....
working under my personal supervision.

Signed Joe B. Dunean

Licensed Embalmer No. 4325

P. O. Address Intn. View, Mo.

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.

Registration District No. 236

Primary Registration District No. 6119

Registrar's No. _____

1. PLACE OF DEATH:

(a) County Shannon
(b) City or town Atley
(If outside city or town limits, write "RURAL" and name of township)
(c) Name of hospital or institution:
(If not in hospital or institution, write street number or location)
(d) Length of stay: In hospital or institution _____ (Specify whether)
In this community _____
years, months or days

3. (a) PRINT FULL NAME Thomas J. Strain

3. (b) If veteran, name war _____ 3. (c) Social Security No. _____

4. Sex m 5. Color or race w 6. (a) Single, widowed, married, divorced m

6. (b) Name of husband or wife _____ 6. (c) Age of husband or wife if alive _____ years

7. Birth date of deceased Jan - 16 (Month) (Day) (Year)

8. AGE: Years _____ Months _____ Days _____ If less than one day _____ hr. _____ min.

9. Birthplace _____ (City, town, or county) (State or foreign country)

10. Usual occupation _____

11. Industry or business _____

12. Name _____

13. Birthplace _____ (City, town, or county) (State or foreign country)

14. Maiden name _____

15. Birthplace _____ (City, town, or county) (State or foreign country)

16. (a) Informant _____

(b) Address _____

17. (a) _____ (b) Date thereof _____ (Month) (Day) (Year)

(c) Place: burial or cremation _____

18. (a) Signature of funeral director _____

(b) Address _____

19. (a) _____ (b) _____ (c) _____
(Date received local registrar) (Registrar's signature)

2. USUAL RESIDENCE OF DECEASED:

(a) State _____ (b) County _____
(c) City or town _____ (If outside city or town limits, write "RURAL")
(d) Street No. _____ (If rural, give location)
(e) Citizen of foreign country? _____ (Yes or No)
If yes, name country _____

MEDICAL CERTIFICATION

20. DATE OF DEATH: Month Feb Day 23
year 1947 hour _____ minute _____ M.

21. I hereby certify that I attended the deceased from _____ to _____, 19____; that I last saw him alive on _____, 19____; and that death occurred on the date and hour stated above.
Immediate cause of death _____

Duration

Due to _____

Due to _____

Other conditions _____ (Include pregnancy within 3 months of death)

Major findings: Of operations _____

Of autopsy _____

PHYSICIAN

Underline the cause to which death should be charged statistically.

22. If death was due to external causes, fill in the following:

(a) Accident, suicide, or homicide (specify) Accident

(b) Date of occurrence Feb 13 - 47

(c) Where did injury occur? In home (City or town) Shannon (State) Mo

(d) Did injury occur in or about home, on farm, in industrial place, in public place? Yes in home: Working shop (Specify type of place)
While at work? _____ (e) Means of injury _____

23. Signature _____ (M. D. or other)

Address _____ Date signed _____

WRITE PLAINLY—USE UNFADING-BLACK INK—MAKE A PERMANENT RECORD

SUPPLEMENTARY

S-44618